

# COUNTY TEAM ROPING CHALLENGE

**TUESDAY  
APRIL 13, 2010  
7:30 PM**

**3 HEAD ROPING  
PICK ONE, DRAW TWO  
\$100 PER MAN  
MAY ENTER TWICE**

**BUCKLES TO AVERAGE WINNERS  
SADDLE TO HIGH POINT ROPER**

**BOOKS OPEN 6PM TO 7PM**

**CALL 409-457-8131 FOR MORE INFORMATION**